



Club Health Assessment for District 36 R through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|-----------|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12835 | ALBANY EAST | 09/27/1951 | Active | 46 | 2 | 1 | 1 | 2.22% | 44 | 65 | 0 | | | N | | 10 | \$1,000.00 |
| 36571 | ALVADORE-FRANKLIN L C | 02/27/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 2 | R | SC | 1 | |
| 12836 | CENTRAL | 09/02/1938 | Active | 46 | 0 | 1 | -1 | -2.13% | 55 | 13 | 0 | | 2 | N | P,SC | 0 | \$168.00 |
| 107930 | CENTRAL LINN | 04/15/2010 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 7 | | M,VP | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12839 | CORVALLIS | 02/25/1925 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | | M,VP,SC | 2 | \$60.01 |
| 12840 | COTTAGE GROVE | 03/13/1924 | Active | 37 | 2 | 1 | 1 | 2.78% | 34 | 38 | 0 | | | N | SC | 2 | |
| 68911 | DALLAS | 06/10/2003 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 10 | 2 | | 6 | R | M,SC | 2 | |
| 12843 | ELKTON | 02/14/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 6 | R | M,VP,SC | 2 | |
| 12845 | EUGENE BETHEL | 02/23/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | M | 2 | |
| 12844 | EUGENE DOWNTOWN | 02/20/1924 | Active | 50 | 0 | 3 | -3 | -5.66% | 60 | 27 | 0 | | | N | SC | 0 | |
| 12848 | FLORENCE SIUSLAW | 10/26/1948 | Active | 10 | 2 | 0 | 2 | 25.00% | 13 | | 0 | | | IP | M,SC | 6 | |
| 12849 | GARDINER REEDSPORT | 04/19/1940 | Active | 37 | 9 | 3 | 6 | 19.35% | 32 | 9 | 0 | | | R | M,SC | 24+ | |
| 106694 | JEFFERSON | 09/28/2009 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 8 | | T,M,VP,SC | 19 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12851 | JUNCTION CITY | 02/02/1929 | Active | 64 | 0 | 4 | -4 | -5.88% | 60 | 8 | 0 | | 2 | R | SC | 0 | \$50.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12852 | KEIZER | 09/15/1950 | Active | 20 | 3 | 1 | 2 | 11.11% | 14 | 0 | 3 | | 2 | | P,M,VP,SC | 24+ | |
| 30507 | LAKESIDE | 04/08/1975 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 7 | | 3 | R | M,VP,SC | 17 | |
| 12854 | MAPLETON | 03/29/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | M,SC | 10 | \$80.00 |
| 12856 | MILL CITY | 12/11/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 5 | N | T,M,SC | N/R | |
| 68846 | MOHAWK VALLEY | 05/06/2003 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | R | VP,SC | 5 | 90+ Days |
| 39151 | MOUNT ANGEL | 12/19/1980 | Active | 14 | 1 | 0 | 1 | 7.69% | 15 | | 1 | | 3 | N | S,M,SC | 3 | |
| 12858 | NEWPORT | 04/20/1929 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | | M,VP,SC | 6 | |
| 12861 | PHILOMATH | 01/13/1948 | Active | 22 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | M,SC | N/R | |



Club Health Assessment for District 36 R through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|----------------------------------|----------------------|----------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 12864 | SALEM DOWNTOWN | 05/26/1922 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | SC | 0 | | | | |
| 12865 | SALEM NORTH EAST | 04/23/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 4 | R | SC | 2 | \$66.13 | | | |
| 12875 | SALEM WEST | 03/04/1942 | Active | 15 | 1 | 3 | -2 | -11.76% | 17 | 18 | 0 | | 9 | R | | 0 | \$200.00 | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 12868 | SILVERTON | 09/27/1938 | Active | 22 | 0 | 2 | -2 | -8.33% | 23 | 15 | 2 | | 5 | R | SC | N/R | | | | |
| 12866 | SOUTH SALEM | 02/28/1951 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 4 | 0 | | 3 | | VP,SC | 2 | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 12869 | SPRINGFIELD | 10/10/1950 | Active | 27 | 0 | 3 | -3 | -10.00% | 26 | 14 | 0 | | | N | M,SC | 2 | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 12871 | STAYTON | 09/01/1938 | Active | 11 | 3 | 1 | 2 | 22.22% | 11 | 0 | 0 | | 3 | N | P,SC | 0 | | | | |
| 54479 | WALDPORT | 05/17/1993 | Active | 24 | 5 | 3 | 2 | 9.09% | 36 | 2 | 0 | | | | T,M,VP,SC | 0 | | | | |
| 83004 | WOODBURN | 06/30/2004 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 15 | N | M,VP | N/R | | | | |
| 12876 | YACHATS | 07/20/1950 | Active | 39 | 5 | 2 | 3 | 8.33% | 36 | 18 | 0 | | | N | M,SC | 1 | \$339.00 | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 32 | 0 | 0 | 0 | 686 | 33 | 32 | 1 | 0.15% | 700 | 21 | 56% | 19% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.